North Chichester County Local Committee

CLC Development Team Room 102 County Hall Chichester West Sussex PO19 1RQ



www.westsussex.gov.uk

www.facebook.com/northchichestertalkwithus

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County Local Committees consider a range of issues concerning the local area, and where relevant make decisions. It is a meeting in public and has a regular 'talk with us' item where the public can ask questions of their local elected representatives.

Your Local County Councillors



David Bradford Rother Valley



Janet Duncton
Petworth



Kate O'Kelly Midhurst



Viral Parikh Bourne

Invite you to come along to North Chichester County Local Committee
At 7pm on Tuesday 6 March 2018
at Wisborough Green Village Hall, School Road, Wisborough Green, West Sussex,
RH14 ODU

6.00pm to 6.45 pm.

You are invited to attend an event, prior to the Meeting, to receive information and speak to Officers and Members about proposed changes to the way that the Council will deliver community funding, using a crowdfunding model.

Videos and other promotional material will be available, as well as opportunities for people to look at an example of a website. Staff will be on hand to help people to navigate the site and understand the basic principles

WHAT'S ON THE AGENDA

| Agenda | Time | Agenda | Description |
|----------|--------|---|---|
| Item No. | | Item Title | |
| 1 | 7.00pm | Welcome and introductions | The Committee Members will introduce themselves. |
| 2 | 7.02pm | Declarations of interest | Members to declare any interests on agenda items. |
| 3 | 7.03pm | Minutes | The Committee will agree the minutes of the last meeting. |
| 4 | 7.05pm | Urgent matters | Chairman to consider any items not on the agenda that are of urgency because of special circumstances. |
| 5 | 7.05pm | Progress statement | The Committee will receive updates on any outstanding matters from previous meetings. |
| 6 | 7.10pm | Coastal Care: 'Inspiring Healthier Communities Together' – Local Community Networks | Members will receive a presentation from representatives leading the new Coastal Care programme on the development of Local Community Networks (LCNs) in the North Chichester CLC area. |
| 7 | 7.35pm | Community Initiative Fund | The Committee will consider applications for funding from local groups. |
| 8 | 7.50pm | Nominations to School Governing Bodies | The Committee will consider nominations for Local Authority Governors. |
| 9 | 8.00pm | Talk With Us | This is your chance to let everyone know about the local issues that are important to you |
| 10 | 8.15pm | Date of the Next Meeting | The next meeting will take place at 7pm on Tuesday 19 June 2018. |

Tony Kershaw

Director of Law and Assurance

0330 222 8314 (Direct) adam.chisnall@westsussex.gov.uk www.westsussex.gov.uk

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If calling please ask for Adam Chisnall

26 February 2018

North Chichester County Local Committee

A meeting of the Committee will be held at **7.00pm** on **Tuesday 6 March 2018** at Wisborough Green Village Hall, School Road, Wisborough Green, West Sussex, RH14 0DU

Tony Kershaw

Director of Law and Assurance

Agenda

1. Welcome and Introductions

The Members of North Chichester County Local Committee are David Bradford, Member for Rother Valley, Janet Duncton, Member for Petworth, Kate O'Kelly, Member for Midhurst and Viral Parikh, Member for Bourne.

2. Declarations of Interest

Members and officers must declare any pecuniary or personal interest in any business on the agenda. They should also make declarations at any stage such an interest becomes apparent during the meeting. Consideration should be given to leaving the meeting if the nature of the interest warrants it. If in doubt, contact Democratic Services before the meeting.

3. Minutes

To confirm the minutes of the meeting of the Committee held on 14 November 2017, <u>attached</u> (buff paper).

4. Urgent Matters

Items not on the agenda that the Chairman of the meeting is of the opinion should be considered as a matter of urgency because of special circumstances.

5. Progress Statement

The document contains brief updates on statements of progress made on issues raised at previous meetings, <u>attached</u>.

The Committee is asked to note the report

6. Local Community Networks

The Committee will receive a presentation from representatives leading the new Coastal Care programme and the County Council's Communities Team on the development of Local Community Networks (LCNs) in the North Chichester CLC area. LCNs are bringing together a network of health, council, voluntary sector providers and patients, who are working together to create more effective joined-up services and community support to improve the health and wellbeing for their whole local population. Briefing note attached.

7. Community Initiative Funding

Report by the Director of Law and Assurance, attached.

The report summarises the Community Initiative Funding applications that have been received since the last meeting.

The Committee is invited to consider the applications and allocate funding if appropriate.

8. Nominations to School and Academy Governing Bodies

Report by Director of Education and Skills, attached.

The Committee are asked to approve the nominations of Authority School Governors as set out in the report.

9. Talk With Us Open Forum

To invite questions from the public present at the meeting on subjects other than those on the agenda. The Committee would encourage members of the public with more complex issues to submit their question before the meeting to allow a substantive answer to be given.

10. Date of Next Meeting

The next meeting of the Committee will take place at 7pm on Tuesday 19 June 2018 at a venue to be confirmed. Members wishing to place an item on the agenda should notify Adam Chisnall via email: adam.chisnall@westsussex.gov.uk or phone on 0330 222 8314.

To: all members of the North Chichester County Local Committee

Filming of Executive meetings and use of social media:

During this meeting the public are allowed to film the Committee or to use social media, providing it does not disrupt the meeting. You are encouraged to let officers know in advance if you wish to film. Mobile devices should be switched to silent for the duration of the meeting.